BYE-LAWS.

1 A fee of Re. 0-4-0 per bus per day shall be levied on every Bus arriving at the bus stand established or maintained by the Municipal Council, Honnali as prescribed in schedule 1 to the Act.

2 The fee shall be collected departmentally and the Municipal employees in charge of the Bus stand shall give the person paying the fee proper receipt showing the amount received, date, and hour of payment and the Registration No. and/or other identifying particulars of the Bus vehicle.

3 The Municipal employee in charge of the Bus stand shall be bound to maintain a proper account of the daily collection and of the traffic passing through the stand and it shall be produced for inspection whenever called for by the President, Vice-President, or the Executive Officer.

4 No exemption from payment of the fees shall be allowed in respect of any Bus.

5 No refund of the stand fee recovered shall be made under any circumstances.

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Notification dated 18th September 1954.

**No. MLC. 194—54-55.** It is hereby notified for the information of the public of the Honnali town that the Town Muncipal Council, Honnali have resolved at their ordinary General Meeting held on 29th April 1954, to bring nto force in this town the draft bye-laws for regulating the disposal of carcasses in Honnali town as per provisions of the Town Muncipalities Act of 1951.

Any inhabitant of this town objecting to the adoption of these bye-laws or suggestions with respect to the draft rules and bye-laws may prefer his objection in writing to the president within one month from the date of publication of this notification. Any objection or suggestion received after the due date will not be taken into consideration.

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Draft bye-laws framed under section 48 (1) (p) of the Mysore Town Muncipalities Act 1951 for regulating the disposal of carcasses of dead animals in the Town Muncipality, Honnali.

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1 In these bye-laws 'animal' means Buffoloe, Bull, Bullock, Cow, Horse, Mule, Calf, Donkey, Goat, Sheep or Dog.

2 Except the places set apart by the muncipality for the purpose of disposal of carcasses of dead animals, no other place within the Municipal limits shall be used for such purpose.

3 Every person within whose premises any animal may die shall make a report of the death to the Health Inspector of the Town, and shall within six hours of its death either remove the carcasses at his own expense without cutting it up, to any one of the places set apart for the burial of the dead animals by the Muncipality and bury them in that place or apply to the Health Inspector of the Town for the removal and disposal of the carcasses. Otherwise. In the case of an application to the Health Inspector, the applicant shall, along with the application pay in advance the charges for the removal and disposal of such carcasses prescribed in the schedule.

SCHEDULE.

| | Description | Charges Rs. as. ps. |
|---|---|---|
| 1 | Buffoloe ... ... ... | 1 0 0 |
| 2 | Bullock or Bulls ... ... ... | 1 0 0 |
| 3 | Cow ... ... ... | 1 0 0 |
| 4 | Horse ... ... ... | 1 0 0 |
| 5 | Mule ... ... ... | 0 12 0 |
| 6 | Calf ... ... ... | 0 8 0 |
| 7 | Donkey ... ... ... | 0 6 0 |
| 8 | Goat ... ... ... | 0 4 0 |
| 9 | Sheep ... ... ... | 0 4 0 |
| 10 | Dog ... ... ... | 0 4 0 |

4 Every person who becomes aware that a carcass of dead animal is lying uncared for any place within the limits of the municipality other than the place set apart under bye-laws shall forthwith report the fact to the President or the Vice-President or the Health Inspector.

5 The President or Vice-President or the Health Inspector may in his discretion require the carcasses of any animal dying of any infectious disease to be burnt and every person who is the owner of such animal or in charge thereof shall comply with such orders.

place at the place so set apart for the burial provided that the animal has not died of any infectious disease.

7 No carcass of any dead animal shall be eaten or removed or handed over to any one, for the purpose of eating.

8 Whoever infringes any of the provisions of these bye-laws shall be punished with fine not exceeding rupees fifty.

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Notification dated 18th September 1954.

**No. MLC. 194—54-55.** It is hereby notified for the information of the public of the Honnali town that the Town Municipal Council, Honnali have resolved at their ordinary General meeting held on April 1954 to bring into force in this town the draft rules and bye-laws for shaving and Hair Dressing Saloons in Honnali Town framed by them under section 48 (i) (*b*) (iii) read with section 161 and schedule VIII of the Mysore Town Muncipalities Act 1951 (Mysore Act XXII 1951) for regulating the licencing of shaving and Hair Dressing Saloons within their limits of Honnali Town Muncipality. The draft Bye-laws and rules are also kept in the office for inspection by the public on all working days during office hours. Any inhabitant of this Town objecting to the adoption of these rules and bye-laws may prefer his objection in writing to the President within one month from the date of publication of this notification. Any objection or suggestion received after the due date will not be considered.

Draft Bye-laws framed under section 48 (1) (*b*) (iii) read with section 161 and schedule XIII of the Mysore Town Muncipalities Act 1951 for regulating the licensing of shaving and Hair Dressing Saloons within the limits of Honnali Town Muncipalities :—

1 (*a*) Shaving includes removing of nails.

(*b*) Any person wishing to use any premises as Barber shop or Hair Dressing saloon within the limits of the Honnali Town Muncipality shall apply for license to the President of the Municipal council who may grant the license applied for or require the applicant to effect such improvements as in the President's opinion are necessary before his application be considered or may refuse to grant the licence, if in his opinion the premises are unsuitable for the purpose.

(*c*) Applications shall be made to the President within one month of the Commencement of each official year for renewal of license granted under these bye-laws.

2 No person shall use any premises as Barber shop or Hair Dressing Saloon unless they have a floor space of not less than 10 feet by 8 feet with proper lighting and ventilation and unless they are constructed of masonary or of such other materials as may be approved by the President in consultation with the District Health Officer and every part thereof is constructed of non-inflammable materials.

3 Each Barber shall display his license in a conspicuous part of his shop so that it may be readily seen by the public.

4 Every person in charge of such premises shall cause every part of the floor in such premises be paved or otherwise made impervious and such flooring shall at all times be kept in good order and repair. He shall cause every part of the walls of premises to be lime washed at least twice in a year in the months of April and October or move often if so required by the president.

5. All basins for washing and all sinks and washing places on the premises shall be efficiently drained by pipes which shall if necessary be trapped and connected to the Muncipal drain.

6 The floor shall be swept at least three times a day (1) before commencement of the work (2) at noon and (3) at the close of each day's work followed by a wash with a disinfectant solution.

7 All labels and other articles of furniture shall have smooth and even surfaces, shall be washed and cleaned daily and kept free from accumulations of hair, dust and filthy substance.

8 All hair and sweeping shall be collected at frequent intervals and deposited immoveable sanitary bins made of galvanised iron or other equally suitable and impervious materials with a close fitting covering lid and emptied into the Muncipal dust bin as often as necessary.

for the storage of water shall be kept scrupulously clean and covered with mosquito-proof covers.

10 The premises shall be provided with means for securing a supply of boiled water for the purpose of sterlising implements and washing the appliances in daily use.

11 Razors and other instruments used for a customer shall be rendered safe immediatly after such use by being thoroughly cleaned and dipped for at least two minutes in boiling water or in a disinfecting solution as may be approved by the Municipal President in consultatian with the District Health Officer.

12 Every shaving mug and brush shall be throughly rinsed in hot water or other disinfecting solution as may be approved by the President after each occasion they are used during the course of the day. No shaving stick or soap shall be directly applied to the face for shaving.

13 At the end of each day every brush, towel, apron, comb and other implements used in the premises shall be sterilised by being immersed in boiling water or disinfected in such manner as may be approved by the President in consultation with the District Health Officer.

14 Alum or any other similar material used to stop flow of blood shall be applied in powdered or liquid form only. No person shall use powder, puffs, lump alum, sponge, or finger bowls, in a barber shop or hair dressing saloon.

15 Utmost cleaniness shall be observed by the barbers in their work. They shall wear clean clothes and wash their hands thoroughly with soap and water after serving each customer. The hands of a barber or operator shall, after the customer is served in addition to being washed with soap and water be dipped for not less than two minutes in such disinfectant as may be approved by the District Health officer.

16 No barber who is suffering from an infectious skin disease or any other infectious ailments shall be allowed to attend customers or to be present on the licensed premises.

17 No leper, or any other person suffering from any skin disease, open sore or any loathesome or dangerous disease shall be admitted or served in such premises.

18 Each shop or saloon shall keep for daily use not less than six towels and six aprons.

19 It shall be competent for the President, Executive Officer or the District Health Officer, any Health Inspector or other officer authorised in writing in this behalf by the President to enter into any place used for any of the purposes specified in bye-law no. 1 (*b*) between 6 A.M. and 6 P.M. or any other time while such place is kept open for business to inspect the premises.

20 Whoever commits a breach of any of the above bye-laws shall on conviction, be punished with fine which may extend to rupees Fifty by Honnali Town Municipal Council.

Draft rules framed under section 46 (1) read with section 80 of the Mysore Town Municipalities Act 1951, prescribing the fees to be charged for licenses granted for regulating the use of any place as Shaving or Hair Dressing saloon within the limits of Honnali Town Municipality.

(1) A fee of Re. 1-0-0 shall be paid along with the application for the grant of license to the person who wishes to use any premises as Barber shop or Hair Dressing Saloon.

(2) The license is renewable every year on payment of annual fee equal to that of the license fee, for the period commencing from 1st April of every year.

(3) No refund of the fee paid shall be made under any circumstances provided that when the application for the grant or renewal of licence is rejected, the fee paid shall be refunded.

H. B. KADASIDDAPPA,
1139 *President,*

## OFFICE OF THE PRESIDENT, CHAGANUR PANCHAYAT, BELLARY TALUK.

Notification dated 23rd June 1954.

Under Sections 91 and 92 of the M.V.P. Act, 1950 as amended it is hereby notified that no place within limits of the ಚಾಗನೂರು Panchayat, ಬಳ್ಳಾರಿ Taluk, Bellary District shall be used for any purpose specified in the schedule and no place shall be used for the construction or establishment of any factory, workshop, or work place in which it is proposed to employ steam power, water power or the mechanical power or to instal at premises any machinery or manufacturing plant driven by the said panchayet or to use the machinery in any of the factories workshops or work place mentioned above without a licence issued by the President of the panchayet and except in accordance with the conditions specified in such licence. The notification shall come into effect from sixty days after the date of publication.

The fees prescribed for the issue of the licences and permission are shown in the schedule and this shall be paid before applying for licence or permission. The fees shown in column 3 shall be paid if the application is made before the commencement of the year or after the commencement of the trade or occupation. The fees shown in column 4 shall be paid if the applications are made after the commencement of the year trade or occupation. The fees shown in column 5 shall be paid for temporary trades carried on in fares and festivals during the specified period. For such temporary licence if the period specified expires a fresh licence shall be obtained from the President of the panchayat.

The same rate of fees shall be paid for the issue of the licence and permission for installation.

Those who fail to obtain the licence or permission and produce them on demand, shall be liable for prosecution under the provisions of the M. V. P. Act, 1950 and bye-laws framed thereunder.

When two or more trades are carried on by one and the same person in the same place, the President may at his discretion collect the highest licence fees, specified in the schedule.

SCHEDULE.

| Sl. No. | Particulars of trade | Fees for application made within time | | | Fees for application late | | | Fees for temporary | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | | | 4 | | | 5 | | |
| | | Rs. | a. | p. | Rs. | a. | p. | Rs. | a. | p. |
| (a) | Boiling Camphor or paddy ... | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| | (a) Washing soiled clothes or keeping washed clothes. | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| (b) | Melting tallow or sulphur ... | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 |
| (c) | Storing or otherwise dealing with offal, blood bones, hides, fish or skins. | 4 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 |
| (d) | Tanning hides or skins ... | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 |
| (e) | Washing or drying wool or skins ... | 2 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| (f) | Making fish oil ... ... | 4 | 0 | 0 | 4 | 0 | 0 | 4 | 0 | 0 |
| (g) | Making soap ... ... | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (h) | Manufacturing distilling sago ... | | | | | | | | | |
| | Do of artificial manure ... | | | | | | | | | |
| | Do or refining sugar ... | | | | | | | | | |
| | Do sugar candy or jaggery. | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 |
| | Do beedies or cigars ... | | | | | | | | | |
| (i) | Manufacturing Gun-powder or fireworks. | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 |
| (j) | Burning of bricks, tiles, pottery or lime. | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 |
| (k) | Keeping a hotel, restaurant, eating house, coffee house, boarding or lodging house, (Other than student's Hostel). | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (l) | Preparing flour or articles made of flour for human consumption or sweet meats. | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (m) | Manufacturing or ice aerated water. | 3 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 |
| (n) | ..... ... ..... ..... | | | | | | | | | |
| (o) | Selling timber or storing it for sales. | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 |
| (p) | Selling wholesale or retail or storing for wholesale or retail trade ghee, groundnut, tamarind, chillies, jaggery, pulses, tobacco etc. which is likely to attract rats. | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (q) | Storing any explosive or combustible materials. | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (r) | Selling Cotton wholesale or retail or storing cotton for wholesale or retail trade. | 5 | 0 | 0 | 5 | 0 | 0 | 5 | 0 | 0 |
| (s) | Manufacturing anything from which offensive or unwholesome small arise. | 6 | 0 | 0 | 6 | 0 | 0 | 6 | 0 | 0 |
| (t) | Using for any industrial purposes any fuel or machinery other than electricity. | ... | | | ... | | | 1 | 0 | 0 |
| | (i) Purely for domestic purpose exceeding two horse power. | 0 | 8 | 0 | ... | | | ... | | |
| | (ii) Other installation exceeding 2 H.P. but not 5 H.P. | 7 | 8 | 0 | ... | | | ... | | |
| | (iii) Other installation exceeding 5 H.P. but not 10 H.P. | 22 | 8 | 0 | ... | | | ... | | |